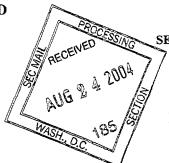
FORM D



UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

04041354

FORM D

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

SEC USE ONLY				
Prefix	Serial			
DATE REC	EIVED			

Name of Offering (check if this is an amendment and name has changed, and indice Ewing Management Group, L.P.	cate change.) 1301504			
Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 Section 4(6) ULOE				
Type of Filing: New Filing Amendment				
A. BASIC IDENTIFICATION DAT	TA			
1. Enter the information requested about the issuer				
Name of Issuer (check if this is an amendment and name has changed, and indicat Ewing Management Group, L.P.	e change.)			
Address of Executive Offices (Number and Street, City, State, Zip Code) 200 Crescent Court, Suite 1900, Dallas, Texas 75201	Telephone Number (Including Area Code) 214-756-6260			
Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices) Not Applicable	Telephone Number (Including Area Code) Not Applicable			
Brief Description of Business: The Fund's primary objective will be to generate long-term capital appreciation typically through investments in under-performing companies and operational turnaround situations.				
Type of Business Organization corporation business trust limited partnership, already formed limited partnership, to be formed	- COSE			
	Aug 2 6 2004 Actual Estimated THOMSON & FINANCIA			
Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abb CN for Canada; FN for other foreign ju	reviation for State:			

GENERAL INSTRUCTIONS

Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

SEC 1972 (1/94) 1 of 8

~~~

| A. BASIC IDENTIFICATION DATA                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Enter the information requested for the following:                                                                                                        |
| • Each promoter of the issuer, if the issuer has been organized within the past five years;                                                                  |
| • Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equivosecurities of the issuer; |
| • Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and                        |
| • Each general and managing partner of partnership issuers.                                                                                                  |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner                                               |
| Full name (Last name first, if individual) Ewing Management Group GP LLC                                                                                     |
| Business or Residence Address (Number and Street, City, State, Zip Code) 200 Crescent Court, Suite 1900, Dallas, Texas 75201                                 |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or  Manager of General Partner  Managing Partner                  |
| Full name (Last name first, if individual)  Ewing, B. Edward                                                                                                 |
| Business or Residence Address (Number and Street, City, State, Zip Code) 200 Crescent Court, Suite 1900, Dallas, Texas 75201                                 |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Officer of General Partner                                     |
| Full name (Last name first, if individual)  Lockhart, Diane                                                                                                  |
| Business or Residence Address (Number and Street, City, State, Zip Code) 200 Crescent Court, Suite 1900, Dallas, Texas 75201                                 |
| Check Box(es) that Apply:  Promoter Beneficial Owner Executive Officer Director General and/or Officer of General Partner                                    |
| Full name (Last name first, if individual)  Keene, Thomas C.                                                                                                 |
| Business or Residence Address (Number and Street, City, State, Zip Code) 200 Crescent Court, Suite 1900, Dallas, Texas 75201                                 |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Officer of General Partner                                     |
| Full name (Last name first, if individual)  Nyhoff, Douglas G.                                                                                               |
| Business or Residence Address (Number and Street, City, State, Zip Code) 200 Crescent Court, Suite 1900, Dallas, Texas 75201                                 |
| Check Box(es) that Apply:  Promoter  Beneficial Owner  Executive Officer  Director  General and/or                                                           |
| Full name (Last name first, if individual)  Tiger Capital Holdings Ltd.                                                                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code) c/o Unifund, S.A, 30, rue du Rhône1204, Geneva, Switzerland                         |
| (Use blank sheet, or copy and use additional copies of this sheet, as necessary.)                                                                            |
|                                                                                                                                                              |

# A. BASIC IDENTIFICATION DATA 2. Enter the information requested for the following: • Each promoter of the issuer, if the issuer has been organized within the past five years;

• Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;

• Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and

| <ul> <li>Each general and man</li> </ul>              | naging partner of | partnership issuers.       |                            |                                       |                                 |
|-------------------------------------------------------|-------------------|----------------------------|----------------------------|---------------------------------------|---------------------------------|
| Check Box(es) that Apply:                             | Promoter          | Beneficial Owner           | Executive Officer          | Director                              | General and/or Managing Partner |
| Full name (Last name first, i<br>EMG Coinvestors, L.P |                   |                            |                            |                                       |                                 |
| Business or Residence Addre<br>c/o Ewing Managemen    |                   |                            |                            | xas 75201                             |                                 |
| Check Box(es) that Apply:                             | Promoter          | Beneficial Owner           | Executive Officer          | Director                              | General and/or Managing Partner |
| Full name (Last name first, i                         | f individual)     |                            |                            |                                       |                                 |
| Business or Residence Addre                           | ess (Number and   | Street, City, State, Zip   | Code)                      |                                       |                                 |
| Check Box(es) that Apply:                             | ☐ Promoter        | Beneficial Owner           | Executive Officer          | ☐ Director                            | General and/or Managing Partner |
| Full name (Last name first, i                         | f individual)     |                            |                            |                                       |                                 |
| Business or Residence Addr                            | ess (Number and   | l Street, City, State, Zip | Code)                      |                                       |                                 |
| Check Box(es) that Apply:                             | Promoter          | Beneficial Owner           | Executive Officer          | Director                              | General and/or Managing Partner |
| Full name (Last name first, i                         | f individual)     |                            |                            |                                       |                                 |
| Business or Residence Addr                            | ess (Number and   | 1 Street, City, State, Zip | Code)                      |                                       |                                 |
| Check Box(es) that Apply:                             | Promoter          | Beneficial Owner           | Executive Officer          | ☐ Director                            | General and/or Managing Partner |
| Full name (Last name first, i                         | f individual)     |                            |                            |                                       |                                 |
| Business or Residence Addr                            | ess (Number and   | 1 Street, City, State, Zip | Code)                      | · · · · · · · · · · · · · · · · · · · |                                 |
| Check Box(es) that Apply:                             | Promoter          | Beneficial Owner           | Executive Officer          | Director                              | General and/or Managing Partner |
| Full name (Last name first, i                         | f individual)     |                            |                            |                                       |                                 |
| Business or Residence Addr                            | ess (Number and   | d Street, City, State, Zip | Code)                      |                                       |                                 |
|                                                       | (Use blank she    | et, or copy and use addi   | tional copies of this shee | t, as necessary.                      | )                               |
|                                                       |                   |                            |                            |                                       |                                 |

| _                                               | B. INFORMATION ABOUT OFFERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |              |  |  |  |  |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--|--|--|--|
| 1.                                              | Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes          | No           |  |  |  |  |
|                                                 | Answer also in Appendix, Column 2, if filing under ULOE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |              |  |  |  |  |
| 2.                                              | What is the minimum investment that will be accepted from any individual?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$50,00      | 00,000       |  |  |  |  |
|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes          | No           |  |  |  |  |
|                                                 | 3. Does the offering permit joint ownership of a single unit?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |              |  |  |  |  |
| <del></del>                                     | 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |              |              |  |  |  |  |
| Fu                                              | ll Name (Last name first, if individual)  Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |              |  |  |  |  |
| Вι                                              | nsiness or Residence Address (Number and Street, City, State, Zip Code)  Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |              |  |  |  |  |
| Na                                              | nme of Associated Broker or Dealer Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |              |  |  |  |  |
| St                                              | ates in Which Person Listed Has Solicited or Intends to Solicit Purchasers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |              |  |  |  |  |
|                                                 | (Check "All States" or check individual States)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |              |  |  |  |  |
|                                                 | [AL] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [HI]         | [ID]         |  |  |  |  |
|                                                 | [IL] [IN] [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [MS]         | [MO]         |  |  |  |  |
|                                                 | [MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [OR]<br>[WY] | [PA]<br>[PR] |  |  |  |  |
| Fu                                              | nll Name (Last name first, if individual)  Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |  |  |  |  |
| Ві                                              | nsiness or Residence Address (Number and Street, City, State, Zip Code)  Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |              |  |  |  |  |
| N                                               | ame of Associated Broker or Dealer  Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _            |              |  |  |  |  |
| St                                              | ates in Which Person Listed Has Solicited or Intends to Solicit Purchasers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |              |  |  |  |  |
| (Check "All States" or check individual States) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |              |  |  |  |  |
|                                                 | [AL] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [HI]         | [ID]         |  |  |  |  |
|                                                 | [IL] [IN] [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [MS]         | [MO]         |  |  |  |  |
|                                                 | [MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [OR]<br>[WY] | [PA]<br>[PR] |  |  |  |  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

#### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \square\) and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Aggregate **Amount Already** Type of Security Offering Price Sold 0 \$ 0 Debt ..... 0 \$ 0 Equity..... Common Preferred 0 \$ 0 Convertible Securities (including warrants)..... \$750,000,000 \$463,452,709 Partnership Interests Other (Specify: .....) \$ 0 \$750,000,000 \$463,452,709 Total Answer also in Appendix, Column 3, if filing under ULOE. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." Aggregate Number **Dollar Amount** Investors of Purchases 6 \$463,452,709 Accredited Investors 0.00 0 Non-accredited Investors \$ \$ Total (for filings under Rule 504 only)..... Answer also in Appendix, Column 4, if filing under ULOE. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1. Type of **Dollar Amount** Type of offering Security Sold Rule 505 ..... Regulation A..... \$ \$ Rule 504 ..... \$ Total a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. Transfer Agent's Fees.... Printing and Engraving Costs \$ 280,000 Legal Fees..... \$ Accounting Fees \$ Engineering Fees \$ Sales Commissions (specify finders' fees separately) \$ 20,000 \_\_\_\_\_ Other Expenses (identify) Total...... 300,000

The General Partner or its affiliates will bear full economic responsibility for all fees payable to any placement agent for the Fund as well as for Organizational Expenses in excess of \$1,000,000.

|                                                                                                                                                                                                                            | b. Enter the difference between the aggregate offering price given in Part C –Question 1 and total expenses furnished in response to Part C 4.a. This difference is the "adjusted gross proceeds to the issuer."                                                                                                                                                                                                       |                                |             |                                                        | \$                      | 749,700,000           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|--------------------------------------------------------|-------------------------|-----------------------|--|
| 5.                                                                                                                                                                                                                         | Indicate below the amount of the adjusted gross proceeds to the isproposed to be used for each of the purposes shown. If the ampurpose is not known, furnish an estimate and check the box to the estimate. The total of the payments listed must equal the adjusted ground to the issuer set forth in response to Part C - Question 4.b above.                                                                        | ount for any<br>ne left of the |             |                                                        |                         |                       |  |
|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |             | Payments to<br>Officers,<br>Directors, &<br>Affiliates |                         | Payments To<br>Others |  |
| ,                                                                                                                                                                                                                          | Salaries and fees                                                                                                                                                                                                                                                                                                                                                                                                      |                                | □ \$        | 15,000,000*                                            | D <u>\$</u>             | 0.00                  |  |
|                                                                                                                                                                                                                            | Purchase of real estate                                                                                                                                                                                                                                                                                                                                                                                                |                                | □ \$        | 0.00                                                   | Ds_                     | 0.00                  |  |
|                                                                                                                                                                                                                            | Purchase, rental or leasing and installation of machinery and equipment                                                                                                                                                                                                                                                                                                                                                | t                              | □ \$_       | 0.00                                                   | Ds_                     | 0.00                  |  |
|                                                                                                                                                                                                                            | Construction or leasing of plant buildings and facilities                                                                                                                                                                                                                                                                                                                                                              |                                | _           | 0.00                                                   | <u> </u>                | 0.00                  |  |
| Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger) \$ 0.00  \\$ 0.00  \\$ 0.00 |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |             |                                                        |                         | 0.00                  |  |
|                                                                                                                                                                                                                            | Repayment of indebtedness                                                                                                                                                                                                                                                                                                                                                                                              |                                | □ \$_       | 0.00                                                   | 🗆 🖺 🖫                   | 0.00                  |  |
|                                                                                                                                                                                                                            | Working capital                                                                                                                                                                                                                                                                                                                                                                                                        | ••••••                         | <u>\$</u>   | 0.00                                                   | <u>s</u>                | 0.00                  |  |
|                                                                                                                                                                                                                            | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                        | in Securities                  | <u></u>     | 0.00                                                   | 🛛 🖺 <u>\$</u> _         | 734,700,000           |  |
|                                                                                                                                                                                                                            | Column Totals                                                                                                                                                                                                                                                                                                                                                                                                          |                                | □ \$        | 15,000,000*                                            | ⊠ <u>s</u> _            | 734,700,000           |  |
| •                                                                                                                                                                                                                          | Total Payments Listed (column totals added)                                                                                                                                                                                                                                                                                                                                                                            | ••••••••                       |             | <u>⊠s</u> '                                            | 749,700,000             | <del>- 11</del>       |  |
|                                                                                                                                                                                                                            | D. FEDERA                                                                                                                                                                                                                                                                                                                                                                                                              | AL SIGNAT                      | HRF         |                                                        |                         |                       |  |
|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |             | TEAL:                                                  | - 41 - 41 - 41 - 41 - 4 |                       |  |
|                                                                                                                                                                                                                            | The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes an undertaking by the issuer to furnish to the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of Rule 502. |                                |             |                                                        |                         |                       |  |
| Iss                                                                                                                                                                                                                        | uer (Print or Type)                                                                                                                                                                                                                                                                                                                                                                                                    | Signature                      |             |                                                        | Date                    |                       |  |
| Ewing Management Group, L.P.                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                        | Della .                        |             | July 23, 2                                             | July 23, 2004           |                       |  |
| By: Ewing Management Group GP LLC, General Partner                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | <u>pele</u> |                                                        |                         |                       |  |
| Na                                                                                                                                                                                                                         | me of Signer (Print or Type)                                                                                                                                                                                                                                                                                                                                                                                           | Title of Sign                  | ner (Pri    | int or Type)                                           |                         |                       |  |
| Th                                                                                                                                                                                                                         | omas C. Keene, Vice President                                                                                                                                                                                                                                                                                                                                                                                          |                                |             |                                                        |                         |                       |  |
|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |             |                                                        |                         |                       |  |

\*The Fund will pay an annual management fee (the "Management Fee") to the Investment Manager or an affiliate thereof based on aggregate Commitments of the Limited Partners to the Fund, payable semi-annually in advance equal to 2.00% per annum from the date of the Initial Closing until the end of the Commitment Period. Thereafter, the Management Fee will be an amount equal to 2.00% of aggregate Commitments of the Limited Partners to the Fund funded in respect of Portfolio Investments which have not been disposed of in their entirety, until termination of the Fund.

#### **ATTENTION**

Intentional misstatements or omissions of fact constitute federal criminal violations.

(See 18 U.S.C. 1001.)